

# Thomas Wylton on Common Sensibles

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**Abstract:** In this paper I make available in a critical edition the question that Thomas Wylton discusses about common sensibles in his *Quaestiones super De anima*, a question that asks *Utrum sensibilia communia sint sensibilia per se*. Wylton's *Quaestiones super De anima* are preserved in the single manuscript MS Oxford, Balliol College, 91 and have not yet been studied. This article is the first exploration devoted to a part of this work. Wylton's question on common sensibles is an important document of the debate about common sensibles in the 13<sup>th</sup> century. Wylton's question is mainly doxographical. It consists in a report and assessment of the diverging opinions of major Aristotelian commentators, such as Averroes, Giles of Rome, Thomas Aquinas. It thus provides a provisional map of the debate. The edition of Wylton's question is prefaced by an extensive introduction in which I present its contents in detail. I expand on Wylton's text by adding clarifications for those parts that are too compressed, and I try to reconstruct Wylton's assumptions at work in his argumentations.

**Keywords:** Common Sensible, Proper Sensible, Sense, Perception, Magnitude, Colour, Sight, Species, Per se, Accidental.