

What Is It to Be *Naturally* Loved?

Henry of Harclay on Fruition: Edition and Philosophical Commentary of I *Sententiarum*, d. 1, qq. 1-4

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Abstract: Henry of Harclay was a secular late medieval theologian who has been appointed Chancellor at Oxford in the first half of the fourteenth century. Due to the lack of edited texts, his Commentary on Book I of the *Sentences* is today largely neglected. The present contribution aims at offering a provisional edition of *Sent.* I, d. 1, qq. 1-4. These questions are devoted to human acts of fruition. The topics discussed here regard 1. whether God alone is the object of fruition; 2. whether only rational creatures in the beatific state are able to perform an act of fruition; 3. whether human beings naturally love themselves more than God and, lastly, 4. whether fruition is the same as delight. The edition is preceded by a brief doctrinal introduction, which serves the purpose of providing a general outline of the text's main contents.